

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10887

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10887 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a25174 Cert. (Issued: 01/14/2009)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Weber River Water Users' Association -- SHARES OF STOCK: 1.0

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OWNERSHIP*****

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NAME: Geoffery Bedell (Shareholder)

ADDR: P.O. Box 361

Oakley UT 84055

NAME: Weber River Water Users' Association

ADDR: 138 West 1300 North

Sunset UT 84015

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 01/11/2001|PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: 03/05/2007|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: in Marion

POINT OF DIVERSION -- UNDERGROUND:

(1) S 77 ft E 1265 ft from W4 cor, Sec 04, T 2S, R 6E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 160 to ft. YEAR DRILLED: 2001 WELL LOG? Yes WELL ID#: 23416

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 628265.

..... IRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

.....

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	Totals
Sec 04 T 2S R 6E SLBM *	_____	_____	_____	_____	0.1800
GROUP ACREAGE TOTAL:					0.1800

*****END OF DATA*****